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#### Main Office

818 West Seventh Street 12th Floor

Los Angeles, California

90017-3435

t (213) 236-1800 f (213) 236-1825

www.scag.ca.gov

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Ventura County Transportation Commission: Keith Millhouse, Moorpark SOUTHERN CALIFORNIA



ASSOCIATION of GOVERNMENTS

## INTERGOVERNMENTAL REVIEW

# **CLEARINGHOUSE REPORT**

September 16-30, 2006

### SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

## INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **September 16 through September 30, 2006**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to <u>October 15, 2006</u>. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:

Southern California Association of Governments

Intergovernmental Review Section 818 West Seventh Street, 12<sup>th</sup> Floor Los Angeles, CA 90017-3435

Telephone:

(213) 236-1800

Fax:

(213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

SCAG Clearinghouse Report: Documents Received: 09/16/06 – 09/30/06 Report Printed: 10/6/2006

SCAG	Document		Date	Comment	
ID Number	Type	County	Received	Date Due	Lead Agency
120060635	РМТ	RIV	9/25/2006	10/12/2006	South Coast Air Quality Management District
120060636	EIR	RIV	9/19/2006	10/30/2006	City of Blythe
120060637	NOP	RIV	9/19/2006	10/10/2006	City of Corona
120060638	NEG	LA	9/19/2006	10/17/2006	City of Gardena
120060639	NOP	MULTI	9/19/2006	10/19/2006	County of Riverside Transportation &
.2000000					Land Management Agency
120060640	NEG	MULTO	9/20/2006	10/11/2006	Community Redevelopment Agency of the City of Los Angeles
120060641	NOP	LA	9/21/2006	10/20/2006	South Coast Air Quality Management
					District
120060642	NEG		9/21/2006	10/20/2006	County of Orange
120060643	EIR	LA	9/22/2006	11/5/2006	City of West Hollywood
120060644	FIN	OR	9/22/2006	N/A	City of Costa Mesa
120060645	FIN	LA	9/22/2006	N/A	City of Claremont
120060646	NEG	OR	9/25/2006	10/23/2006	City of Fullerton
120060647	NOP	LA	9/25/2006	10/23/2006	City of Glendora
120060648	NEG	RIV	9/25/2006	10/13/2006	March Joint Powers Authority
120060649	NEG	VEN	9/26/2006	10/12/2006	County of Ventura
120060650	NOP	IMP	9/26/2006	10/26/2006	City of El Centro
120060651	EIR	LA	9/26/2006	11/8/2006	County of Los Angeles
120060652	EIR	SB	9/27/2006	11/6/2006	City of Rialto
120060653	NOP	LA	9/27/2006	10/27/2006	City of Lancaster
120060654	NOP	LA	9/27/2006	10/27/2006	City of Lancaster
120060655	NOP	RIV	9/28/2006	10/28/2006	City of Indio
120060656	NEG	IMP	9/28/2006	10/16/2006	City of El Centro
120060657	PMT	RIV	9/28/2006	10/13/2006	Trumark Companies
120060658	PMT	RIV	9/28/2006	10/18/2006	Lennar Homes Temecula Division
120060659	PMT	RIV	9/28/2006	10/18/2006	Lennar Homes
120060660	PMT	RIV	9/28/2006	11/8/2006	Canty Psomas
120060661	EIR	LA	9/28/2006	11/16/2006	County of Los Angeles Fire
					Department
120060662	INS	LA	9/29/2006	10/29/2006	City of Avalon
120060663	EIR	RIV	9/29/2006	11/13/2006	City of Indio
120060664	EIR	SB	9/29/2006	11/13/2006	City of San Bernardino
120060665	EIR	LA	9/29/2006	11/13/2006	Santa Monica College Bundy Campus
120060666	EIR	LA	9/29/2006	11/9/2006	City of Hawthorne
120060667	FIN	LA	9/29/2006	N/A	City of Los Angeles, Bureau of
					Engineering
120060668	NEG	RIV	9/29/2006	10/29/2006	San Jacinto Unified School
EIR	Environmental Im	nact Report			
FIN	Final Document	F			

FIN	Final Document
INS	Initial Study
NEG	Negative Declaration
NOP	Notice of Preparation
PMT	Permit
IMP LA OR RIV SB VEN MULT SNGL	Imperial County Los Angeles County Orange County Riverside County San Bernardino County Ventura County Multiple Counties W/N SCAG Single County O/S SCAG

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

Documents Received: September 19, 2006

SCAG ID. No.:

120060636

Document Type:

EIR

Project Title:

Eastern Gateway Retail Center

Reg. Significance:

No

Lead Agency:

City of Blythe

City/County/Subregion: Contact:

Blythe/Riverside/Coachella Valley Jennifer Wellman - (760) 922-6130

**Comment Due Date:** 

10/30/2006

**Project Description:** 

The Proposed Project consists of the development of a 27-acre retail commercial center on land that will be divided into 11 parcels. The largest parcel would include a 175,000 square foot Wal-mart Supercenter. One of the parcels would be developed as a freestanding 12 pump fueling station. The remaining parcels would be available for use as various retail-commercial purposes. Although no specific uses or tenants have been identified, the EIR analyzed 64,500 square feet of Shopping and 8,000 square feet of fast food restaurant with drive-through as potential uses.

SCAG ID. No.:

120060637

Document Type:

NOP

Project Title:

**Arantine Hills Specific Plan** 

Reg. Significance:

Yes

Lead Agency:

City of Corona

City/County/Subregion:

Corona/Riverside/Western Riverside

Contact:

Terri Manuel - (909) 279-3670

**Comment Due Date:** 

10/10/2006

**Project Description:** 

The proposed Specific Plan will guide development within the approximately 510-acre (rounded) project area, resulting in a mix of land uses including:

- Single-Family Residential (251 acres) with a maximum of 824 units;
- Commercial (25 acres) with retail, office, entertainment, and employment;
- Agriculture [Commercial Reserve] (49 acres);
- Parkland (13 acres) with one 8-acre active use park and one 5-acre passive use park;
- Open space, trails, and roads (145 acres); and
- Age Restricted Community (26 acres) with a maximum of 392 units.

Approximately half (49%) of the Specific Plan would be developed with single-family homes; approximately 5 percent with commercial uses; approximately 10 percent held in reserve for commercial uses for future entitlement under a subsequent amendment; approximately 3 percent with parks; approximately 28 percent with open space, trails and roads and approximately 5 percent with an age restricted community.

The Arantine Hills Specific Plan is located in the Bedford Canyon area of the Santa Ana Mountain foothills in the north end of the Temescal valley and in the southeastern portion of Corona.

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

SCAG ID. No.:

120060638

Document Type:

NEG

**Project Title:** 

City of Gardena Municipal Code and Zoning Map Amendment to Conform to

the General Plan 2006

Reg. Significance:

No

Lead Agency:

City of Gardena

City/County/Subregion:

Gardena/Los Angeles/South Bay

Contact:

Kathy Ikari - (310) 217-9526

**Comment Due Date:** 

10/17/2006

**Project Description:** 

The proposed project is the update of the City's Municipal Code (Title 18, Title 8) and Zoning Map to reflect the recently adopted General Plan 2006 policies. As required under California State law, Title 18 of the City's Municipal Code (Zoning Ordinance) must conform to the General Plan. The Zoning Ordinance serves as the primary implementing tool in achieving the goals, polices and land uses designated in the General Plan. It identifies the specific uses and conditional uses permitted in each zone and establishes development and performance standards. The Zoning Map is also amended to correspond to the land use designations in the General Plan 2006. In addition, the project proposes to amend title 8 of the City's Municipal code (Health and Safety) to include Noise Ordinance that would control unnecessary, excessive and annoying noise and vibration in the City consistent with the Noise Plan of the General Plan of 2006.

SCAG ID. No.:

120060639

Document Type:

NOP

**Project Title:** 

The Ranch at Eastvale Specific Plan No. 358, General Plan Amendment No.

827, Change of Zone No. 7345, Agricultural Preserve Case No. 791

Reg. Significance:

Yes

Lead Agency:

County of Riverside Transportation & Land Management Agency

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Vanessa Ng - (951) 955-5133

**Comment Due Date:** 

10/19/2006

**Project Description:** 

Specific Plan No. 358 -- includes the land use plan, designation of Planning areas, development standards, and design and landscaping guidelines associated with the development of the Ranch at Eastvale.

The proposed The Ranch at Eastvale Specific Plan includes approximately 35.5 acres of light industrial uses, 33.5 acres of business park uses, 12.9 acres of acres of retail/commercial uses and 7.8 acres of self-storage uses. The Ranch at Eastvale Specific Plan also includes approximately 7.8 acres of non-structural uses within a Southern California Edison easement, and 19.7 acres of roads.

General Plan Amendment No. 827 -- proposes to establish the boundaries of Specific Plan No. 358 in the General Plan and to modify the text of the Eastvale Area Plan to include Specific Plan No. 358.

Change of Zone No. 7345 -- proposes to change the site zoning from A-2-10 (Heavy Agriculture--10 acre minimum lot size) to SP (Specific Plan).

Agricultural Preserve Case No. 791 -- is a request to diminish the Mira Loma Agricultural Preserve No. 3 to reflect the expiration of the Williamson Act Control pertaining to Assessor Parcel Numbers 144-010-008 and 144-010-013 on January 1, 1996.

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SCAG Clearinghouse Report: Documents Received: 09/16/06 – 09/30/06 Report Printed: 10/6/2006

The project is located east of Hellman Avenue and west of Cucamonga Creek. The Riverside/San Bernardino County line forms the northern and western boundaries of the Project site.

Total Documents Received - September 19, 2006:

Subtotal: NOP: 2 EIR: 1 NEG: 1

1

SCAG Clearinghouse Report:

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

Documents Received: September 20, 2006

SCAG ID. No.:

120060640

Document Type:

NEG

**Project Title:** 

Palos Verdes Urban Village

Reg. Significance:

Lead Agency:

Community Redevelopment Agency of the City of Los Angeles

City/County/Subregion:

City of Los Angeles/Los Angeles City

Contact:

Ono Ujor - (213) 977-1725

**Comment Due Date:** 

10/11/2006

**Project Description:** 

The proposed project entails the demolition of on-site structure located at 550 S. Palos Verdes Street, and the construction and operation of an approximately 321,000 gross square foot mixed-use residential and commercial development on a 1.6-acre site. The proposed project includes the development of 251 residential units to be located in two buildings containing 36 units and an 18-story building containing 215 units and a 4,000 square foot of ground retail space. In addition, a subterranean/parking structure containing a total of 582 parking spaces would be

provided for the proposed project.

Total Documents Received - September 20, 2006:

Subtotal: NEG: 1

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

Documents Received: September 21, 2006

SCAG ID. No.:

120060641

Document Type:

NOP

**Project Title:** 

ExxonMobil Torrance Refinery Rule 1105.1 Compliance Project

Reg. Significance:

Lead Agency:

**South Coast Air Quality Management District** 

City/County/Subregion:

Torrance/Los Angeles/South Bay James Koizumi - (909) 396-3234

Contact: **Comment Due Date:** 

10/20/2006

**Project Description:** 

The ExxonMobil Rule 1105.1 Compliance Project involves the installation of new air pollution control equipment (i.e., two new electrostatic precipitators and associated equipment) on the fluid catalytic cracking unit regenerator within the boundaries of the existing ExxonMobil Torrance Refinery to comply with SCAQMD Rule 1105.1 to reduce PM10 and ammonia emissions. Impacts from Rule 1150.1 were previously evaluated per CEQA Guidelines 15187 and the EIR for this project will be prepared

pursuant to CEQA Guidelines 15189.

The project location is 3700 W. 190th Street, Torrance, CA 90509.

SCAG ID. No.:

120060642

Document Type:

NEG

Project Title:

Los Alamitos Pump Station Project

Reg. Significance:

Νo

Lead Agency:

**County of Orange** 

City/County/Subregion:

Los Alamitos/Orange/Orange County

Contact:

Lisa Cibellis - (714) 834-2089

Comment Due Date:

10/20/2006

**Project Description:** 

Reconstruction of the existing Los Alamitos Pump Station to provide sufficient pumping capacity for the 100-year storm event and eliminate flooding in the surrounding area. The LAPS site is located south of Westminster Avenue between the San Gabriel and the Los Alamitos Channel approximately one mile north of Pacific Coast Highway.

Total Documents Received - September 21, 2006:

Subtotal:

NOP: 1 NEG: 1

2

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

Documents Received: September 22, 2006

SCAG ID. No.:

120060643

Document Type:

EIR

Project Title:

The Lot Motion Picture Studios, Comprehensive Development Plan

Reg. Significance:

No

Lead Agency:

**City of West Hollywood** 

City/County/Subregion:

West Hollywood/Los Angeles/Westside

Contact:

David DeGrazia -

**Comment Due Date:** 

11/5/2006

**Project Description:** 

The potential expansion is estimated to occur within the next two- to twelve-year period and will result in the potential addition of four new sound stages, new state of the art studio support office space, pot-production facilities, and new parking facilities to accommodate the expansion. The overall square footage of development on the lot with the proposed project would decrease from a total of 684,910 square feet to 669,149 square feet, resulting in a total reduction of 15,761 square feet.

The project site is located primarily on Santa Monica Boulevard between Formosa Avenue and Poinsettia Place, at the east end of the City of West Hollywood. The project site is approximately 9.58 acres in the area bounded by Santa Monica Boulevard on the north, Formosa Avenue on the east, the Los Angeles Department of Water and Power (DWP) transformation station on the station, and Poinsettia Place on the west, within the boundaries of the City of West Hollywood.

SCAG ID. No.:

120060644

Document Type:

FIN

**Project Title:** 

North Costa Mesa High Rise Residential Projects-Response to Comments-

**Draft Program EIR** 

Reg. Significance:

No

Lead Agency:

City of Costa Mesa

City/County/Subregion:

Costa Mesa/Orange/Orange County

Contact:

Claire Flynn - (714) 754-5278

**Comment Due Date:** 

N/A

**Project Description:** 

This document has been prepared to respond to public comments received on the Draft Program Environmental Impact Report for the proposed North Costa Mesa

High-Rise Residential Projects.

SCAG ID. No.:

120060645

Document Type:

FIN

Project Title:

Claremont General Plan

Reg. Significance:

Yes

Lead Agency:

**City of Claremont** 

City/County/Subregion:

Claremont/Los Angeles/San Gabriel Valley

Contact: Comment Due Date:

Belle Newman -

N/A

**Project Description:** 

We are transmitting herewith a CD containing the final Program EIR for the Claremont General Plan. Section 10/0 of this document contains responses to comments on the Draft program EIR, including those comments provided by your

SCAG Clearinghouse Report: Documents Received: 09/16/06 – 09/30/06 Report Printed: 10/6/2006

agency/organization.

Total Documents Received - September 22, 2006: 3

Subtotal: EIR: 1 FIN: 2

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

Documents Received: September 25, 2006

SCAG ID. No.:

120060635

Document Type:

**PMT** 

**Project Title:** 

Application Nos. 458226, 459372-459375

Reg. Significance:

No

Lead Agency:

South Coast Air Quality Management District

City/County/Subregion:

Coachella/Riverside/Coachella Valley

Contact:

Shailesh Patel - (909) 396-2681

**Comment Due Date:** 

10/12/2006

**Project Description:** 

Install one spray booth and change permit conditions on four existing spray booths.

The project location is 89-901 Avenue 53, Coachella, CA 92236.

SCAG ID. No.:

120060646

Document Type:

**NEG** 

**Project Title:** 

Fullerton Redevelopment Project Merger

Reg. Significance:

Lead Agency:

City of Fullerton

City/County/Subregion:

Fullerton/Orange/Orange County

Contact:

Manuel R. Castaneda - (760) 353-0323

**Comment Due Date:** 

10/23/2006

**Project Description:** 

The Project will technically amend and merge all four (4) existing Redevelopment Plans and their respective Project Areas in order to increase the Redevelopment Agency's efficiency in administering redevelopment activities and effectiveness in funding needed development projects throughout the City. The proposed action will not alter the boundaries of the existing Project Areas. Although no development or construction is proposed at this time, the continued implementation of the Redevelopment Plans is expected to facilitate housing, commercial, office, industrial/manufacturing and public development in the existing Project Areas in conformance with the Fullerton General Plan and to mitigate various blighting conditions that have been found within the existing Project Areas.

SCAG ID. No.:

120060647

Document Type:

NOP

Project Title:

**Monrovia Nursery Vesting Tentative Tract Map** 

Reg. Significance:

No

Lead Agency:

City of Glendora

City/County/Subregion:

Glendora/Los Angeles/San Gabriel Valley David Chantarangsu, AICP - (626) 914-8217

Contact: Comment Due Date:

10/23/2006

**Project Description:** 

The proposed project involves the adoption of vesting tentative tract map for the development of 130 single-family homes on minimum 20,000 square foot lots. Access to the project area will be mostly through private gated streets from Citrus Avenue on the south, Barranca Avenue on the east, and Yucca Ridge and Barranca in the north portion of the site. Infrastructure such as water, sewer and storm drain improvements will be extended to the site.

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SCAG Clearinghouse Report:

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

The proposed project is located on approximately 94 acres in the northwest corner of the City of Glendora. The project area generally lies north of Foothill Boulevard, south of Sierra Madre Avenue, east of the westerly City boundary with the City of Azusa and west of Barranca Avenue.

SCAG ID. No.:

120060648

Document Type:

NEG

Project Title:

Plot Plan Application PP 06-05 (Project Garden) at 21822 Street

Reg. Significance:

No

Lead Agency:

March Joint Powers Authority

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Dan Fairbanks, AICP - (909) 656-7000

**Comment Due Date:** 

10/13/2006

**Project Description:** 

This project is the plot plan approval for one tilt-up concrete building on 13.5 acres in the Business park zoning district within the March Business Center Specific Plan, located at 21822 Street "D". The building is approximately 208,000 square foot of food processing, ancillary office areas and refrigerated warehouse. The facility processes fresh fruit and vegetable by washing, cutting, mixing and blending the produce to create prepared ready to eat salads. Cooking of carbohydrate produce is limited to rice and pasta, as added to salad dishes.

Total Documents Received - September 25, 2006:

Subtotal: NOP: 1 NEG: 2 Permit: 1

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

Documents Received: September 26, 2006

SCAG ID. No.:

120060649

Document Type:

NEG

**Project Title:** 

EIR-2475

Reg. Significance:

No

Lead Agency:

**County of Ventura** 

City/County/Subregion:

County of Ventura/Ventura/Ventura Patsy Stadelman - (805) 677-3930

Contact: Comment Due Date:

10/12/2006

**Project Description:** 

The project consists of a General Plan Amendment to the Land Use Plan designation of approximately 25.59 acres at 2709, 2951, and 2945 North Ventura Avenue from "Agriculture" to "Industry". The property is located within the City's Sphere of Influence and the Westside Planning Community of the General Plan and is the current location of OST Truck and Crain, and industrial operation, and has

been in industrial use of nearly a century.

SCAG ID. No.:

120060650

Document Type:

NOP

**Project Title:** 

Change of Zone 05-02, Tentative Subdivision Map and Annexation 08-04 (Miller

Burson)

Reg. Significance:

No

Lead Agency:

City of El Centro

City/County/Subregion:

El Centro/Imperial/Imperial Valley Oliver M. Alvarado - (760) 337-4545

Contact: **Comment Due Date:** 

10/26/2006

**Project Description:** 

Project implementation includes annexation, a zone change from County zoning, General Agriculture/Urban Overlay (A2U) to City zoning Single Family Residential (r-1). Project implementation will result in the subdivision of approximately 160 acres of farmland into 496 lots, which will allow for the development 494 single-family residences on an average lot size of 7,200 square foot lots, 8.78 acre detention basin, and the dedication of approximately 11.77 acres for a future elementary school (with a proposed joint use school/park). The project is located within the County of Imperial within the boundaries of the Sphere-of-Influence of the City of El Centro. Specifically, the project site is located north of Interstate 8, south of Ross Road, east of Austin Road and the Evergreen and Central Main Canals, and west of the Desert Estates Subdivision and Southwest High School.

SCAG ID. No.:

120060651

Document Type:

**Project Title:** 

Lyons Canyon Ranch Project

Reg. Significance:

No

Lead Agency: City/County/Subregion: **County of Los Angeles** 

Contact:

Oliver M. Alvarado - (760) 337-4545

Comment Due Date:

11/8/2006

**Project Description:** 

The Project Site is located in the unincorporated County of Los Angeles west of the City of Santa Clarita. The project site is assessed regionally by Interstate 5 between

Calgrove Road on the south and Pico Canyon road on north.

County of Los Angeles/Los Angeles/Los Angeles City

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

The project proposes a subdivision of 107 lots comprised of 93 single-family detached single-family lots, one (1) condominium lot (for 93 senior condominium units), five (5) open space lots, six (6) debris/detention basin lots, one (1) park lot, and one (1) fire station lot.

Total Documents Received - September 26, 2006:

3

Subtotal:

NOP: 1 EIR: 1 NEG: 1

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

Documents Received: September 27, 2006

SCAG ID. No.:

120060652

Document Type:

EIR

**Project Title:** 

Rancho El Rivino Specific Plan and Annexation City of Rialto

Reg. Significance:

Yes

Lead Agency:

City of Rialto

City/County/Subregion:

Rialto/San Bernardino/San Bernardino

Contact:

Donn Montag - (909) 421-7218

**Comment Due Date:** 

11/6/2006

**Project Description:** 

The purpose of the project is to provide a variety of housing types for the residents of the Inland Empire. The project includes a 165-acre specific plan medium density residential community of up to 726 single-family units with a variety of lot sizes ranging from 4.500 to 20.000 square feet, a 5.3 acre neighborhood park, two pocket parks totaling 3.4 acres, just under one acre of paseos and a half acre for equestrian trails. The project location is in the City of Rialto, Unincorporated Bloomington,

County of San Bernardino.

SCAG ID. No.:

120060653

Document Type:

NOP

**Project Title:** 

General Plan Amendment 03-07, Zone Change 03-07, and Conditional Use

**Permit 03-14** 

Reg. Significance:

No

Lead Agency:

City of Lancaster

City/County/Subregion:

Lancaster/Los Angeles/North Los Angeles County

Contact:

Jocelyn Swain - (661) 723-6249

**Comment Due Date:** 

10/27/2006

**Project Description:** 

The applicant, Shahram Land Development, proposes the redesignation of the project site from C (Commercial) to MR2 (Multiple Family Residential, 7.1-30 du/na) and the rezoning of the site from CPD to HDR (High Density Residential 15.1-30 du/na). The proposed development would consist of 279 dwelling units, associated amenities, and parking.

The project will be located on 19 acres at the northeast corner of the intersection of

Division Street and Avenue K in the City of Lancaster, Los Angeles County.

SCAG ID. No.:

120060654

Document Type:

NOP

**Project Title:** 

General Plan Amendment 04-09, Zone Change 04-10, Conditional Use Permit

05-08

Reg. Significance:

No

Lead Agency:

City of Lancaster

City/County/Subregion:

Lancaster/Los Angeles/North Los Angeles County

Contact:

Jocelyn Swain - (661) 723-6249

Comment Due Date:

10/27/2006

**Project Description:** 

The applicant, Pacific Land Company, proposes to construct and operate a 96,100 square foot commercial/retail shopping center consisting of five building pads. Parking would be provided throughout the shopping center site with access provided

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

from 40th Street West and Avenue J. The project will be located on 12.67 acres on the northwest corner of Avenue J and 40th Street West, in the City of Lancaster, Los Angeles County.

Total Documents Received - September 27, 2006: 3

Subtotal: NOP: 2 EIR: 1

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

Documents Received: September 28, 2006

SCAG ID. No.:

120060655

Document Type:

NOP

**Project Title:** 

Indian Palms Country Club and Resort Conceptual Specific Plan/Project

Master Plan Amendment, Subdivision Map, and Conditional Use

Reg. Significance:

No

Lead Agency:

City of Indio

City/County/Subregion:

Indio/Riverside/Coachella Valley Steve Walker (Indio) - (760) 342-6541

Comment Due Date:

10/28/2006

**Project Description:** 

The project consists of several entitlements including an amendment to the current Conceptual Specific Plan/Project Master Plan, a Conditional Use Permit, a Tentative Tract Map, and Design review leading to the redevelopment and renovation of 23

acres in the Indian Palms Resort.

The City of Indio is located in the eastern Coachella Valley in the County of Riverside. The project area is located within the currently eisting Indian Palms Country Club near the intersection of Avenue 49 and Monroe Street. The project site consists of approximately 23 acres that is currently occupied by an existing hotel and clubhouse, the Celebrity House, ancillary buildings, and portions of the golf course.

SCAG ID. No.:

120060656

Document Type:

NEG

Project Title:

Amendment to Conditional Use Permit No. 05-07

Reg. Significance:

cance: No

Lead Agency:

City of El Centro

City/County/Subregion:

El Centro/Imperial/Imperial Valley

Contact:

Oliver M. Alvarado - (760) 337-4545

**Comment Due Date:** 

10/16/2006

**Project Description:** 

The project proposes the development of a gasoline dispensing facility, car wash and convenience store including a 1,200 square foot restaurant. The project location

is Lot 8 of the Imperial Valley Mall site in the City of El Centro.

SCAG ID. No.:

120060657

Document Type:

PMT

Project Title:

LAFCO No. 2006-105-1 & 3

Reg. Significance:

No

Lead Agency:

**Trumark Companies** 

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Jeremy Krout - (949) 461-3491

Comment Due Date:

10/13/2006

**Project Description:** 

Proposal: To amend the sphere for future annexation of Tract 34249.

General Location: Generally described as being south of the City of Lake Elsinore and Sugarbush Lane, east of Los Road, west of Pine Avenue and north of Crab Hollow Circle. See Thomas Bros. 2005 Riverside County map book page 867, grid

E-7.

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

SCAG ID. No.:

120060658

Document Type:

**PMT** 

Project Title:

LAFCO No. 2006-110-3

Reg. Significance:

No

Lead Agency:

**Lennar Homes Temecula Division** 

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Jarnne' Valdez - (951) 719-3430

**Comment Due Date:** 

10/18/2006

**Project Description:** 

Proposal: To annex for provision of street lighting, Parks and Recreation services.

General Location: Generally described as being south of Domenigoni Parkway, east of Briggs Road, west of Leon Road and north of Newport Road. See Thomas Bros.

2005 Riverside County map book page 869, grid A-2.

SCAG ID. No.:

120060659

Document Type:

**PMT** 

Project Title:

LAFCO No. 2006-107-3

Reg. Significance:

No

Lead Agency:

**Lennar Homes** 

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Denise Williams -

**Comment Due Date:** 

10/18/2006

**Project Description:** 

Proposal: To annex for provision of street lighting services.

General Location: Generally described as being south of Baxter Road, east of Briggs Road, west of Leon Road and north of Los Alamos Road. See Thomas Bros. 2005

Riverside County map book page 899, grid B-7.

SCAG ID. No.:

120060660

Document Type:

PMT

Project Title:

LAFCO No. 2006-106-5

Reg. Significance:

No

Lead Agency:

**Canty Psomas** 

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Mike Cowart - (909) 683-5234

**Comment Due Date:** 

11/8/2006

**Project Description:** 

Proposal: To annex for provision of municipal levels of service.

General Location: Generally described as being south of Norman Avenue, east of Orchard Heights Avenue, west of Bellflower Avenue and north of 17th Avenue. See

Thomas Bros. 2005 Riverside County map book page 691, grid B-6.

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

SCAG ID. No.:

120060661

Document Type:

**EIR** 

**Project Title:** 

**Consolidated Fire Protection District Headquarters Complex** 

Reg. Significance:

Lead Agency:

**County of Los Angeles Fire Department** 

City/County/Subregion:

County of Los Angeles/Los Angeles/Los Angeles City

Contact:

Tim Ottman - (323) 881-6122

Comment Due Date:

11/16/2006

**Project Description:** 

The proposed project would affect an approximately 574,225-sqare-foot project building area within the approximately 18.9-acre Consolidated Fire Protection District Headquarters Campus located at 1320 North Eastern Avenue in an unincorporated area in the east central portion of the County of Los Angeles, First Supervisorial District. Interstate 10 is located approximately 0.6 mile north of the proposed project site. Interstate 710 is located approximately 0.4 mile to the east, California State Highway 60 is located approximately 1.1 miles to the south, and Interstate 5 and Interstate 10 are located approximately 2.3 miles to the west. The proposed project site is bound on the north by Hauck Street, on the east and south by Sheriff Road, and one the west by Eastern Avenue.

The proposed project would provide an adequate headquarters complex for the Consolidated Fire Protection District, serving as a centralized location for all the administrative and support operations. Element of the proposed project would include the development of an approximately 185,000-square-foot Leadership in energy and Environmental Design (LEED) certified building which would consist of a lobby, administrative offices, an auditorium, and a museum. The proposed project would also involve construction of an approximately 131,425-square-foot, 352 space, multilevel parking structure.

> Total Documents Received - September 28, 2006: NOP: 1 EIR: 1 NEG: 1 Permit: 4

Subtotal:

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

Documents Received: September 29, 2006

SCAG ID. No.:

120060662

Document Type:

INS

Project Title:

Hamilton Cove Phase II Residential Development Project

Reg. Significance:

No

Lead Agency:

City of Avalon

City/County/Subregion:

Avalon/Los Angeles/Gateway Cities Peter Woolson - (310) 510-0220

Contact: Comment Due Date:

10/29/2006

**Project Description:** 

The currently proposed project is the development of the approximately 16.5 acre Hamilton Cove Phase II development site with three residential housing types totaling 88 new residential units and two recreational amenity facilities. The residential units would include:

- 4 attached condominium (one has eight units per building and three have four units per building);
- 15 triplex units; and
- 22 single family residential units.

The project site is located in the southeastern sector of Santa Catalina Island and the westernmost portion of the City of Avalon, Los Angeles County, California and an adjacent portion of unincorporated Los Angeles County. Santa Catalina Island is located approximately 25 miles from the southern California coastline.

SCAG ID. No.:

120060663

Document Type:

EIR

Project Title:

Indio-Jackson Retail Center

Reg. Significance:

No

Lead Agency:

City of Indio

City/County/Subregion:

Indio/Riverside/Coachella Valley

Contact:

Steve Walker (Indio) - (760) 342-6541

**Comment Due Date:** 

11/13/2006

**Project Description:** 

The 56 acre Indio-Jackson Retail project as proposed will consist of development of a commercial-retail center with 9 major retail pads, and smaller pads for development of commercial shops, restaurants, banks and other retail uses. The proposed project construction consists of approximately 487,721 square feet of floor area along with associated parking and landscaped areas.

The project site is approximately 56 acres located in the northern portion of the City of Indio on the southeast corner of Jackson Street and Avenue 42. The site is located within the northern portion of the City of Indio, north of the Interstate 10 Freeway, and south of the Indio Municipal Golf Course.

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

SCAG ID. No.:

120060664

Document Type:

EIR

Project Title:

Gateway South Distribution Facility

Reg. Significance:

Yes

Lead Agency:

City of San Bernardino

City/County/Subregion:

San Bernardino/San Bernardino

Contact:

Brian Foote - (909) 384-5057

**Comment Due Date:** 

11/13/2006

**Project Description:** 

The proposed project will result in the construction of an approximately 1,450,000 square foot warehouse/distribution facility on two parcels and land totaling approximately 60.6 acres. The proposed facility will be divided between two structures. Building Area is approximately 39.2 acres and will be developed with a structure of approximately 969,450 square feet in size. Building Area 2 is approximately 21.4 acres and will be developed with an approximately 480,340-square foot building.

The Gateway South Distribution Facility Project is located in the City of San Bernardino, within San Bernardino County, California. The proposed project is located on approximately 60.6 acres at the southwest corner of Central Avenue and Clevenger Drive. The project site is located approximately 1.5 miles northwest of the Interstate 10 (I-10)/Tippecanoe Avenue interchange.

SCAG ID. No.:

120060665

Document Type:

EIR

Project Title:

**Bundy Campus Master Plan** 

Reg. Significance:

No

Lead Agency:

Santa Monica College Bundy Campus
City of Los Angeles/Los Angeles City

City/County/Subregion: Contact:

Randal Lawson - (310) 434-4287

Comment Due Date:

11/13/2006

**Project Description:** 

The proposed Master Plan is a long-range planning document that establishes a legal framework to guide the future operation and development envisioned for the Bundy Campus. Buildout of the Master Plan calls for: (1) demoliton of the existing two-story, 33,055-square-foot East Building on the Bundy Campus; (2)construction of two-story New Building of similar size (approximately 38,205 square feet) to replace the East Building and to be located closer to the center of the campus and immediately east of the existing on-site four-story West Building; (3) provision of a total of approximately 780 on-site parking spaces; (4) access improvements including a new driveway to accommodate the City of Los Angeles Department of Transportation's (LADOT) new traffic signal at the northeast corner at the campus; (5) provision of a pedestrian parkway along Bundy Drive; (6) landscaping/open space elements; (7) continued use and improvements to the four-story West Building; and (8) other miscellaneous general site improvements.

The Bundy Campus is located at 3171 S. Bundy Drive in the City of Los Angeles.

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

SCAG ID. No.:

120060666

Document Type:

EIR

**Project Title:** 

Primavera Courts Specific Plan

Reg. Significance:

Lead Agency:

City of Hawthorne

City/County/Subregion:

Hawthorne/Los Angeles/South Bay Harold Roth - (310) 644-6685

Contact: Comment Due Date:

11/9/2006

**Project Description:** 

The proposed project involves the reuse of a 4.4-acre site with a mix of residential and neighborhood-oriented commercial uses pursuant to the Primavera Courts Specific Plan. The remaining uses on the site, which include limousine service, auto repair facility, and a small mortuary, will be replaced with a mix of 155 flats, lofts, and townhomes, and 36,500 square feet of neighborhood commercial uses, including office, restaurant/cafe, and flex space. The project site fronts on east side of Hawthorne Boulevard between 138th Street to the north and 141st Street to the south.

SCAG ID. No.:

120060667

Document Type:

FIN

**Project Title:** 

Integrated Resources Plan -- Final EIR

Reg. Significance:

Lead Agency:

City of Los Angeles, Bureau of Engineering City of Los Angeles/Los Angeles/Los Angeles City

City/County/Subregion: Contact:

Adel Hagekhalil - (323) 342-6225

**Comment Due Date:** 

**Project Description:** 

The Integrated Resources Plan (IRP) is an inaugural visionary process for stakeholder-based integrated water resources planning. The plan integrates planning for the three interdependent water systems: wastewater, recycled water, and stormwater. The IRP reviewed the water and wastewater needs of the City for the next 20 years and identified necessary infrastructure improvements and policy recommendations.

SCAG ID. No.:

120060668

Document Type:

NEG

**Project Title:** 

**New Cove K-8 School** 

Reg. Significance:

No

Lead Agency:

San Jacinto Unified School

City/County/Subregion:

San Jacinto/Riverside/Western Riverside

Contact:

Julie Arthur - (951) 929-7700

**Comment Due Date:** 

10/29/2006

**Project Description:** 

The proposed project involves the development and construction of a 1, 12-student elementary/middle school that would serve grades kindergarten through eighth, Cove K-8 School. The 13.9-acre project site is located on the southeast corner of Cottonwood Avenue and Julian Avenue. The Cove K-8 School is located southeast corner of Cottonwood Avenue and Julian Avenue, San Jacinto, CA 92582.

Documents Received: 09/16/06 - 09/30/06

Report Printed: 10/6/2006

**Total Documents Received -** September 29, 2006: 7 Subtotal: EIR: 4 INS: 1 NEG: 1 FIN: 1

Total Documents Received - September 16 through September 30, 2006: 34
Subtotal: NOP: 8 EIR: 9 INS: 1 NEG: 8 FIN: 3 Permit: 5